

# Application for DFHP Funding FY2024

## Application Deadline: Friday February 24, 2023

## Submit to Jennifer Graves, [Jennifer\_m\_graves@fws.gov](mailto:Jennifer_m_graves@fws.gov), DFHP Coordinator

# Cover Sheet

# Project Information

Project Title:

Project Location: Nearest town, County, State:

Watershed/Stream/Lake:

DFHP Species Addressed([Strategic Framework](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf), page 26; List species as bullets with rank):

USFWS Region (1, 2, 6, 8): ([Click Here](https://www.fws.gov/about/regions) for map):

Region 1: (Idaho, Oregon, Washington)

Region 2: (Arizona, New Mexico, Texas)

Region 6: (Colorado, Utah, Wyoming)

Region 8: (California, Nevada)

DFHP Sub-Region ([Click Here](http://www.desertfhp.org/about-us) for map):

Lower Colorado River

Upper Colorado River

**Rio Grande – FY2024 Focal Region**

Basin and Range

**Lead Applicant Information**

Lead Applicant Organization:

Contact Person Name:

Phone:

Email:

Address:

City, State, Zip:

**USFWS Project Contact**

Contact Person Name:

Phone:

Email:

**State Project Contact**

Organization:

Contact Person Name:

Phone:

Email:

**Local Project Contact**

Organization:

Contact Person Name:

Phone:

Email:

**Tribal Project Contact**

Tribe/Organization:

Contact Person Name:

Phone:

Email:

#### Project Map Coordinates (Decimal Degrees)

Latitude enter text.:

Longitude: enter text.

**Project Timeline**

Estimated Start Date: enter text.

Estimated End Date: enter text.

**Is there a monitoring plan following** [**Partnership guidelines**](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf)**? (DFHP Strategic Plan page 15)** Choose an item.

**Is this a multiyear project?**

Choose an item.

**If this is a multiyear project, is there a breakdown of tasks, accomplishments, and budget by year in distinct phases?**

Choose an item.

**Will this project increase fish populations in a manner that leads to recreational fishing opportunities for the public (either directly or indirectly)?**

Choose an item.

**Will this project increase public access to land or water for fish and wildlife-dependent recreational opportunities? (**Activities may include any fish and wildlife-dependent opportunities such as hunting, fishing, hiking, bird watching, kayaking, etc.)

Choose an item.

**Is there a letter of support from the state/federal fish and wildlife agency, Tribal government, and/or landowner if the project is located on private land?\***

Choose an item.

\***Letters of Support: -** Project proposals must be supported by letters from state and/or federal fish and wildlife management/natural resource agencies as well as the appropriate land management agency (if on public lands) or Tribal governments within project-area jurisdictions. In addition, if project is located on private land, a landowner consent letter is needed. Letters of support and landowner consent letters do not count toward the 10-page application limit.

**Land ownership (public, tribal, or private; if public, specify managing agency):**

## Budget Summary

\*You will need to provide a detailed budget in the project narrative (Section XI). The **BudgetSummary** should match the Budget totals from Section XI. Our recommendation is that you fill out the detailed budget table first (Section XI) and then input the final numbers here.

**DFHP Funds Requested:** $ enter text.

**Total Project Cost:** $enter text.

**Non-Federal Match:** $ enter text.

Requested NFHP grant funds must be matched 1:1 with non-federal funds. Non-federal match can include cash and/or in-kind labor, materials, equipment if there are no federal ties to those funds. State agency funds can be used for the non-federal match if labor and/or materials are not being matched to another federal grant. State agency funds that are being used to match other federal grants would not be eligible as match.

**Non-Federal Match Ratio:** enter text.

Non-Federal Match : DFHP Request [e.g., x : 1]

**Total cash or in-kind contributions:** $ enter text.

This is the total amount of other contributions (cash and in-kind) that will be included in your project. Include all contributions here whether or not you have secured them at the time of your application and from all sources (federal and non-federal).

**Total cash or in-kind contributions secured:** $ enter text.

This is the total amount of other contributions (cash and in-kind) that you have SECURED at the time of your application. Include all secured contributions here from all sources (federal and non-federal).

**Contributions Match Ratio: $** enter text.

All Partners Contributions : DFHP request [e.g., x : 1]

#### Project Partners (List each partner and their financial contributions, add additional rows as needed)

| **Partner Organization** | **Cash Contribution (federal)** | **Cash Contribution (non-federal)** | **In-Kind Contribution (federal)** | **In-Kind Contribution (non-federal)** | **Pending or Secured?** | **Contact Name** | **Position** | **Email** | **Phone Number** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Budget Totals** |  |  |  |  |  |  |  |  |  |

##### Project Category (select one)

On-the-ground (engineering assessment, design, construction, implementation, monitoring, etc.)

Scientific assessment

Outreach or communication

Acquisition

FHP operational support

DFHP Goals Addressed (select all that apply, [Strategic Framework](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf), page 10)

Protect and maintain intact healthy aquatic ecosystems supporting desert fish habitats

Prevent further degradation of desert fish habitats that have been impaired

Reverse declines in the quality and quantity of desert fish habitats to improve the overall

population status of desert fishes and other aquatic organisms

Increase the quality and quantity of fish habitats that support a broad natural diversity of desert

fishes and other native aquatic species

##### Anticipated Outcomes (fill in values applicable to project, add all applicable metrics as needed)

     # Stream Miles Restored or Enhanced

     # Watersheds or Rivers Assessed

     # Stream Miles Reconnected or Reopened

     # Acres of Lake/Wetlands Restored/Enhanced

     # Riparian Acres Restored or Enhanced

     # Riparian Stream Miles Restored or Enhanced

     # Barriers Removed or Constructed

     # Instream Structures Placed/Installed

     # Stream Miles Assessed

     # Populations Assessed

     # Outreach events

     # Individuals reached by educational/outreach efforts

     # Other:       (add additional as needed)

##### National Fish Habitat Partnership National Conservation Priorities for FY2024 (select all that apply to your project, see [here](https://www.fishhabitat.org/files/uploads/Board_Approved_2024_NFHP_National_Conservation_Priorities_9-2022_edited.pdf) for more detailed descriptions and example strategies)

Note: As used in the NCPs, the word conserve is broadly defined as protect, rehabilitate, restore, and improve.

Conserve waters and habitats where all processes and functions are operating within their expected

range or natural variation

Conserve hydrologic conditions for fish

Conserve physical and living habitats and features that support viable and sustainable species

and/or populations in impacted or at-risk systems

Reconnect fragmented fish habitats

Conserve water quality for fish

Support the structure and function of FHPs

Enhance recreational, commercial, subsistence, and traditional fishing opportunities when

conducting projects that conserve fish habitat

#### Project Narrative

## Please use 11 pt. font, single line spacing, and standard margins. Do not exceed 10 pages.

1. **Project Summary** –A one paragraph description of what tasks will be accomplished.
2. **Problem the Project Addresses** –A description of why the project is important to the resource and which [**DFHP Principal Goals and Conservation Priorities**](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf) ***(page 10****)* and NFHP [**Strategic Goals**](http://www.fishhabitat.org/files/uploads/National_Fish_Habitat_Action_Plan_2012.pdf) (***page 3***) will be met. What major factors limit the healthy function of the watershed/habitat? Describe how your proposed project addresses the causes of degradation rather than the symptoms, as well as species recovery or other species conservation needs. Describe how the project is important to the long-term persistence of the species and/or habitat. Identify the negative result(s) of taking no action.
3. **Project Objectives/Supporting Documentation** –What are specific project objectives? How do these objectives support the goals of existing plans, such as the DFHP Strategic Plan; species recovery plans or conservation strategies; state wildlife action plans or habitat recovery plans; or watershed restoration plans? Cite relevant plans and their specific objectives and goals that the project addresses.
4. **Project Methodology** –Describe the methods or procedures you will employ to complete the project and reach the stated objectives. Multi-year projects must be divided into distinct phases with measurable tasks and accomplishments by year. What year(s) would DFHP funding cover? How will other years of the project be funded? What agency and person/people are responsible for actual on-the-ground work? ***Attach photos and map of the project area.***
5. **Species Present** –List all species (including non-DFHP fish species and non-fish species) that will directly benefit or be affected by your project, and how. Include special status designations if applicable—e.g., ESA status, state listed, species of special concern, at-risk, etc.
6. **Project Design and Environmental Compliance** –Specify the stage of project design and when implementation is expected to occur. Identify which environmental compliance documents are needed. What is the status of completion for these documents?
7. **Project Monitoring/Evaluation of Success** –How will project success be evaluated, and who is responsible for long-term maintenance and monitoring? Has an evaluation/monitoring plan been completed? Provide a brief description of the monitoring/evaluation timeline. What adaptive management strategies will be used if monitoring/evaluation indicates that project objectives are not being met?
8. **Project Partnerships** –Briefly describe partners’ involvement in planning, implementation, and evaluation of this project.
9. **Project Timeline** –Please provide an estimated timeline for the project with major milestones and achievements, including preparation and submittal of a final report with high quality digital photographs.
10. **Outreach/Education** – Under the ACE Act, a project that receives NFHP funding must include an educational or outreach component that includes the local or regional community. Describe any outreach or education efforts associated with this project, including public workshops, tours, signs, newsletters, scientific journal articles, scientific conference presentations, or educational forums, etc.
11. **Budget** **Table** – Indicate expenses in the below table for all categories of what DFHP requested funds and all sources of matching cash or in-kind funds will be used for while implementing the project.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Cost** | **DFHP Request** | **Non-Federal Match** | | **Federal Match** | | **Total** |
|  |  | **Cash** | **In-kind** | **Cash** | **In-kind** |  |
| Personnel |  |  |  |  |  |  |
| Fringe Benefits |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |
| Equipment\* |  |  |  |  |  |  |
| Supplies\* |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |
| Construction |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
| Total Direct Charges |  |  |  |  |  |  |
| Total Indirect Charges |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |

*\*Equipment is any individual item over $5,000. Items costing less than $5,000 should be placed under Supplies.*

*\*\*Estimated Value of Volunteers In-Kind contributions is $29.95 per hour (*[*Source*](https://independentsector.org/resource/value-of-volunteer-time/)*)*

1. **Budget Narrative**

Describe how the totals in each category from your budget table for the DFHP request and all partner sources were determined. See [2 CFR §200.306](https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-D/section-200.306) for more information.

## XIII. Signature of Applicant – A signature page must be received with the application (wet/original signatures and PDF certificates accepted).

***I certify that the above information is true and accurate***

